

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2014

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 219**, PUBLIC EDUCATION UTAH PROFESSIONAL PRACTICES ADVISORY COMMISSION, by Senator D. Henderson, with the following amendments:

- 1. Page 2, Line 29:
 - 29 53A-6-302. UPPAC members -- { Executive secretary. } <u>Secretary.</u>
- 2. *Page 2, Lines 40 through 43:*
 - 40 (1) UPPAC shall consist of:
 - 41 (a) a nonvoting { executive } secretary; and
 - 42 (b) at least 11 voting members, as defined by board rule in accordance with Subsection
 - 43 (2).
- *3. Page 2, Lines 44 through 47:*
 - 44 (2) (a) Members who are a community member or a parent or guardian of a child enrolled in a Utah public
 - 45 school shall make up the majority of the voting members described in Subsection (1)(b).
 - 46 (b) A voting member who is an educator may not be counted toward the majority
 - 47 <u>described in Subsection (2)(a).</u>

Bill Number





S.B. 219 February 25, 2014 - Page 2

- 4. Page 2, Lines 48 through 49:
 - 48 (3) (a) The state superintendent shall { recommend} an office member { for the board to
 - 49 <u>consider appointing</u>} <u>as the</u> {<u>executive</u>} <u>secretary described in Subsection (1)(a).</u>

Respectfully,

Stuart C. Reid Committee Chair

Voting: 5-1-2

3 SB0219.SC1.WPD tiffanystanley/TAS TJN/CCS 2/25/14 5:46 pm

Action Class

